

itself as one of the premier dog training companies in the Nation. Following their combined 20 years of Active-Duty service in the U.S. Air Force, veteran owners Amy and Justin Pishner realized their lifelong dream of training dogs and opened Valor K9 Academy.

Thanks to Amy and Justin's passion for training dogs and dedication to providing individualized service for each client, Valor K9 Academy has gained national recognition since its founding in 2014. What started as a two-person company has grown sixfold, with locations in Idaho, Washington, and Tennessee. The success of Valor K9 Academy has also allowed Amy and Justin to open a second business, Valor Protection Dogs, which they operate out of Horseshoe Bend.

In addition to developing lifelong relationships with its canine clients, Valor K9 Academy has immersed itself in the community. The business routinely donates proceeds to support local rescues and Idaho veterans in need. Thanks to its efforts, Valor K9 Academy is a beacon of entrepreneurial and philanthropic spirit for all of Idaho to behold.

Congratulations to Amy, Justin, and all of the employees at Valor K9 Academy for being selected as the Idaho Small Business of the Month for March 2022. Thank you for your service to our Nation, and thank you for serving Idaho as small business owners and entrepreneurs. You make our great State proud, and I look forward to your continued growth and success.●

#### MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Mr. Swann, one of his secretaries.

#### PRESIDENTIAL MESSAGE

#### REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER 13660 OF MARCH 6, 2014, WITH RESPECT TO UKRAINE—PM 22

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

*To the Congress of the United States:*

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to

the *Federal Register* for publication the enclosed notice stating that the national emergency declared in Executive Order 13660 of March 6, 2014, which was expanded in scope in Executive Order 13661 of March 16, 2014, Executive Order 13662 of March 20, 2014, and Executive Order 14065 of February 21, 2022, and under which additional steps were taken in Executive Order 13685 of December 19, 2014 and Executive Order 13849 of September 20, 2018, is to continue in effect beyond March 6, 2022.

The actions and policies of persons that undermine democratic processes and institutions in Ukraine; threaten its peace, security, stability, sovereignty, and territorial integrity; and contribute to the misappropriation of its assets, as well as the actions and policies of the Government of the Russian Federation, including its purported annexation of Crimea, its use of force in Ukraine, and its purported recognition of the so-called Donetsk People's Republic or Luhansk People's Republic regions of Ukraine, continue to pose an unusual and extraordinary threat to the national security and foreign policy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13660 with respect to Ukraine.

JOSEPH R. BIDEN, JR.  
THE WHITE HOUSE, March 2, 2022.

#### MESSAGE FROM THE HOUSE

At 12:30 p.m., a message from the House of Representatives delivered by Mrs. Alli, one of its reading clerks, announced that pursuant to section 1094(c)(2)(A)(xv) of the National Defense Authorization Act for Fiscal Year 2022 (Public Law 117-81), and the order of the House of January 4, 2021, the Speaker appoints the following individual on the part of the House of Representatives to the Afghanistan War Commission: Ms. Shamila Chaudhary of Washington, D.C.

#### ENROLLED BILL SIGNED

The message further announced that the Speaker has signed the following enrolled bill:

H.R. 4445. An act to amend title 9 of the United States Code with respect to arbitration of disputes involving sexual assault and sexual harassment.

The enrolled bill was subsequently signed by the President pro tempore (Mr. LEAHY).

#### MEASURES PLACED ON THE CALENDAR

The following bills were read the second time, and placed on the calendar:

S. 3717. A bill to withdraw normal trade relations treatment from, and apply certain provisions of title IV of the Trade Act of 1974 to, products of the Russian Federation, and for other purposes.

S. 3723. A bill to impose sanctions with respect to the Russian Federation in response to the invasion of Ukraine, to confiscate assets of the Russian Federation and remit

those assets to the legitimate Government of Ukraine, and for other purposes.

S. 3724. A bill to provide emergency supplemental appropriations in response to the crisis in Ukraine, and for other purposes.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-3299. A communication from the Director of the Legal Processing Division, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Termination of the Employee Retention Credit under Section 3134 of the Code in the Fourth Calendar Quarter of 2021 for Certain Employers" (Notice 2021-65) received in the Office of the President of the Senate on February 16, 2022; to the Committee on Finance.

EC-3300. A communication from the Chairman of the United States International Trade Commission, transmitting, pursuant to law, the Commission's Annual Performance Report for fiscal year 2021 and Annual Performance Plan for fiscal year 2022-2023; to the Committee on Finance.

EC-3301. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "The Administration, Cost, and Impact of the Quality Improvement Organization Program for Medicare Beneficiaries for Fiscal Year 2019"; to the Committee on Finance.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with an amendment:

S. 270. A bill to amend the Act entitled "Act to provide for the establishment of the Brown v. Board of Education National Historic Site in the State of Kansas, and for other purposes" to provide for inclusion of additional related sites in the National Park System, and for other purposes (Rept. No. 117-87).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 1320. A bill to establish the Chiricahua National Park in the State of Arizona as a unit of the National Park System, and for other purposes (Rept. No. 117-88).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, with an amendment:

S. 753. A bill to reauthorize the Highlands Conservation Act, to authorize States to use funds from that Act for administrative purposes, and for other purposes (Rept. No. 117-89).

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, without amendment:

S. 1589. A bill to designate certain land administered by the Bureau of Land Management and the Forest Service in the State of Oregon as wilderness and national recreation areas, to withdraw certain land located in Curry County and Josephine County, Oregon, from all forms of entry, appropriation, or disposal under the public land laws, location, entry, and patent under the mining laws, and operation under the mineral leasing and geothermal leasing laws, and for other purposes (Rept. No. 117-90).